



Trish James  
4508 Sandfort Rd  
Seale, AL 36875

The AKC Pointing Breed Gun Dog Championships Association

# 2024 AKC Pointing Breed Gun Dog Championships



The AKC Performance Events Department is proud to announce that the 2024 AKC Gun Dog Championships (Walking and Horseback) will be hosted by the Northwest Pointing Dog Association. The championships will be held at Boyce Corral in Madras, OR. The event will kick off on May 3, 2024 with the Horseback Championship followed by the Walking Championship. Both Championships will consist of a single non-retrieving series of 60 minute braces over a single course. This premium includes your entry forms and other pertinent information regarding this Championship.

## NOTE

- Read the updated qualification information inside this premium for details.
- Please submit a separate entry for EACH dog entered in EACH Championship.
- All entries must be completed in full, must be accurate and accompanied by the appropriate fees (please print or type information so it is readable).
- Please include a telephone number and email address on each entry so we can contact you if there is a question or we need to notify you of a change.

For those trialers who use Facebook®, please join the Walking Event Group “AKC Pointing Breed Walking Gun Dog Championship”

<http://www.facebook.com/groups/AKCwalkinggundogchampionship/> and the Horseback Event Group “AKC Pointing Breed Gun Dog Championships”

<https://www.facebook.com/groups/AKCPointingBreedsGunDogChampionships/>

We update information on the pages frequently while the events are running so please check for updates and photos!

If you have any questions prior to the trial, please feel free to contact chairperson Leslie Like at [silverrainweim@gmail.com](mailto:silverrainweim@gmail.com) or Trish James at 334.291.2067 / [trinitydogs@gmail.com](mailto:trinitydogs@gmail.com).

**2 CHAMPIONSHIPS, ONE LOCATION!**

**AKC POINTING BREED GUN DOG CHAMPIONSHIPS –  
HORSEBACK AND WALKING**



AKC Licensed

Hosted by Northwest Pointing Dog Association in cooperation  
with Crooked River National Grasslands & USDA Forest Service  
**BOYCE CORRAL-MADRAS, OREGON**

The Northwest Pointing Dog Association is an Equal Opportunity Provider

These Field Trials are held under the Rules and Procedures of  
the American Kennel Club.

**2024 AKC POINTING BREED GUN DOG CHAMPIONSHIP  
(HORSEBACK / NON-RETRIEVING)**

**Event #2024552501**

Friday May 3, 2024 to Conclusion

**2024 AKC WALKING GUN DOG CHAMPIONSHIP  
(WALKING / NON-RETRIEVING)**

**Event #2024708101**

**To begin after the Conclusion of the Horseback Championship  
But not before May 7, 2024**

Entries limited to the number of dogs that can be run in daylight  
hours.

**MAIL COMPLETED ENTRIES WITH CHECKS TO:**

Trish James, Field Trial Secretary  
4508 Sandfort Road, Seale, AL 36875-3310

Phone - 334.291.2067

Email - [trinitydogs@gmail.com](mailto:trinitydogs@gmail.com)

Make all checks payable to AKC Gun Dog Championship.

**ACCEPTANCE OF EMAILED ENTRIES**

Emailed entry forms will be accepted but entry will not be considered complete and accepted until payment is received. Online payments accepted through CheddarUp - please email your entry forms and you will receive a payment link. Your entry will be considered received and accepted after payment is received.

**ENTRIES WILL OPEN AT 9 AM (ET) MON, JANUARY 1, 2024.**

**ENTRIES WILL CLOSE AT 5 PM (ET) THUR, APRIL 11, 2024**

at 4508 Sandfort Rd Seale, AL 36875-3310

**DRAWING WILL TAKE PLACE AT 7PM PACIFIC STANDARD TIME**

**FRI, APRIL 12, 2024 @ 10375 NW 195th Ave Hillsboro OR 97124**

To make the event successful and have room for everyone, your entry in the AKC Pointing Breed Gun Dog Championships is accepted with the understanding that you agree to park per the parking plan. Please contact Steve Cosgriff- 360-601-9250 or Jim Hammett-541-620-2731 with info on the size of your vehicle and the number of horses and dogs. Thank you for helping us maximize our parking space.

**RUNNING ORDER** will be published online on the AKC web site and the respective Facebook pages as soon as possible.

*Bitches in season permitted. Please advise the Stake Manager or FTS in advance of trial or no later than 7AM the day of running if your dog comes into season. Bitches determined in season by the event committee will either run at the end of the day that they are drawn or at the end of the trial at the Committee's discretion.*

**SCRATCH POLICY AFTER CLOSING DATE**

Entries will be refunded in full to dogs that have an injury or illness that prevents them from running in the stake. An appropriate veterinary certificate may be required.

## HORSEBACK CHAMPIONSHIP ENTRY INFO

May 3, 2024 7:00AM - AKC Pointing Breed Gun Dog Championship -  
(Grand Open Limited Stake subject to qualifications below)

ENTRY FEE..... \$225

### QUALIFICATIONS

Open to all AKC registered Pointing Breeds. To qualify, a dog must have earned an AKC Field Championship or Amateur Field Championship title or placed 1st through 4th in any Gun Dog Stake that was a major (13 or more starters).

### FORMAT

The 2024 Championship will consist of a one-hour single series run over a single course. The trial will run on chukar and/or quail and any other legally hunted upland gamebirds that may be on the grounds - birds will be released for every brace. The dogs will be judged in accordance with AKC Pointing Breed Gun Dog standards. The event will be non-retrieving. AKC approved tracking collars used in accordance with AKC rules will be permitted. The host club will not provide tracking collars.

### JUDGES

Bonnie Hidalgo 44720 - 29100 E 148<sup>th</sup> Ave, Brighton CO  
Wayne Yamashita ZJ019 - 3289 Walker Lane, Payette ID

### PRIZES

1<sup>st</sup> place dog will be awarded the Westminster Perpetual Trophy and receive an accompanying keepsake trophy. All placed dogs (1<sup>st</sup>-4<sup>th</sup>) will receive specially created trophies and rosettes, a SportDog collar, and Purina products. Owners of all placed dogs to receive a commemorative belt buckle. Additionally, 1<sup>st</sup> place dog will receive \$100 Dogs Unlimited Gift Certificate. The top dog in each breed will be awarded a rosette.

## HORSEBACK CHAMPIONSHIP ENTRY FORM

Official American Kennel Club® FIELD TRIAL or HUNT TEST Entry Form			
Club: AKC Pointing Breed Gun Dog Championship Assn		Date(s): May 3, 2024	Event #: 2024552501
Location: Boyce Corral Madras, OR		Event type (test or trial): Trial	Enter in Stake/Test: Horseback Championship
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class			
Retriever Trials ONLY this dog is qualified for (check answer):			
Limited All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Special All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO			
<input type="checkbox"/> AKC® No.		<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of: \$ 225.00
Name of Jr. Handler (if any):			Jr. Handler #:
Full Name of Dog:			
Breed:		Call Name:	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>			
<b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event, premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his agent duly authorized to make this entry:			
Tel:		Email:	

## WALKING CHAMPIONSHIP ENTRY INFO

**Begins after the conclusion of the Horseback Championship but not before May 7 - AKC Pointing Breed Walking Gun Dog Championship -**  
(Grand Open Limited Stake subject to qualifications below)

ENTRY FEE.....\$ 225.00

**SPECIAL NOTE: Any Weimaraner entered in this event is automatically entered in the WCA National Walking Gun Dog Championship with no additional fees or entry forms required. This embedded event shall occur ONLY if there are 13 or more Weimaraners entered and started.**

Committee for Weimaraner Championship is as follows: Chair - Leslie Like Secretary - Trish James Members - Maureen Conley, Pres WWC, Frank Sommer BOD, WCA, John Lewis, Pres NWPDA, Jim Hammett, John Williams, Steve Cosgriff, Bruce Dickey, Derrick & Shannon Olsen, Shaun Hall. Ed Woodward

## QUALIFICATIONS

Open to all AKC registered Pointing Breeds. To qualify, a dog must have earned an AKC Field Championship or Amateur Field Championship title or placed 1st through 4th in any Gun Dog Stake that was a major (13 or more starters).

## FORMAT

The 2024 Championship will consist of a one-hour single series run over a single course. The trial will run on chukar and/or quail and any other legally hunted upland gamebirds that may be on the grounds - birds will be released for every brace. The dogs will be judged in accordance with AKC Pointing Breed Gun Dog standards. The event will be non-retrieving. Horseback handling is not permitted. Scouts may be mounted. AKC approved tracking collars used in accordance with AKC rules will be permitted.

## JUDGES

Mick Cheshire 95425 - 10609 Cherrybrook Cir, Highlands Ranch CO  
Joe Gower 96046 - PO Box 4346, Auburn CA

## PRIZES

1<sup>st</sup> place dog will be awarded the Westminster Perpetual Trophy and receive an accompanying keepsake trophy. All placed dogs (1<sup>st</sup>-4<sup>th</sup>) will receive specially created trophies and rosettes, a SportDog collar, and Purina products. Owners of all placed dogs to receive a commemorative belt buckle. Additionally, 1<sup>st</sup> place dog will receive \$100 Dogs Unlimited Gift Certificate. The top dog in each breed will be awarded a rosette.

## WALKING CHAMPIONSHIP ENTRY FORM

Official American Kennel Club® FIELD TRIAL or HUNT TEST Entry Form			
Club: AKC Pointing Breed Gun Dog Championship Assn	Date(s): May 7, 2024	Event #: 2024708101	
Location: Boyce Corral Madras, OR		Event type (test or trial): Trial	Enter in Stake/Test: Walking Championship
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class			
Retriever Trials ONLY this dog is qualified for (check answer):			
Limited All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Special All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO			
<input type="checkbox"/> AKC® No.		<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of: \$ <b>225.00</b>
Name of Jr. Handler (if any):			Jr. Handler #:
Full Name of Dog:			
Breed:		Call Name:	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>			
<b>AGREEMENT</b>			
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his agent duly authorized to make this entry:			
Tel:		Email:	



### FIELD TRIAL COMMITTEE - Both Events

Chair: Leslie Like - [silverrainweim@gmail.com](mailto:silverrainweim@gmail.com)

Secretary: Trish James - 334-291-2067 / [trinitydogs@gmail.com](mailto:trinitydogs@gmail.com)

FT Committee Members: John Lewis, Pres NWPDA, Jim Hammett, John Williams, Steve Cosgriff, Frank Sommer, Bruce Dickey, Derrick & Shannon Olsen, Shaun Hall, Ed Woodward

THIS EVENT HAS A PERMIT FOR THIS TRIAL FROM USFS 5/01/24 THROUGH THE MORNING OF 5/16/2024. DURING THESE DATES, YOU MAY PARK IN THE CENTRAL PARKING AREA. OUTSIDE OF THESE DATES IF YOU PLAN ON STAYING, PLEASE MAKE SURE TO PARK ONLY IN APPROVED AREAS. IF THERE IS A NEED FOR TRAINING OR YARD WORK, CONTACT THE CHAIRMAN OR STAKE MANAGER FOR DIRECTIONS TO AN AREA OFF OF THE GROUNDS.

### CAMPING

Overnight camping is allowed on the dog trial grounds BY ASSIGNMENT ONLY. **Camping is confined to the central parking area per the plan.** Contact Jim Hammett 541-620-2731 or Steve Cosgriff 360-601-9250. Water is available for animals. Bring your own drinking water. Port-O-Jons will be on site.

Weed free hay may be scattered, but all soiled hay from trailers, as well as horse manure and dog droppings must be put in the dumpster. Anyone dumping horse and dog waste in the surrounding sagebrush is endangering our ability to retain these grounds for future use. Please use Good Sportsmanship and help us maintain these grounds.

No activity, including staking of dogs, between the fence and boulders under the canopy of the locust trees.

**Please be respectful of the rules to support and safeguard our continued use of the National Grasslands.**

### GENERAL INFO

**WRANGLER:** The exclusive wrangler for these events will be Terry Zygalski 831-818-5932, [cowboyterry@aol.com](mailto:cowboyterry@aol.com). He will provide horses at \$150.00 per day and \$85.00 for half a day. Please contact Terry to make your reservations.

**HORSES:** No stallions allowed on grounds.

**HAY:** Must be certified WEED FREE or bagged cubes only as required by USFS Rules. To order your weed free hay, contact Shannon Olsen: 208-869-8109 - [JumpcreekKennels@gmail.com](mailto:JumpcreekKennels@gmail.com). \$18 per 70# bale.

Roading of dogs behind the gallery will be permitted. The committee limits the number of dogs being roaded to two at any one time. See the stake manager to schedule.

### HOSTED EVENTS

Hosted dinners will be held throughout the event. The schedule will be posted in the catalog and updated at the event.

### NOTE TO TRIAL PARTICIPANTS AND VISITORS

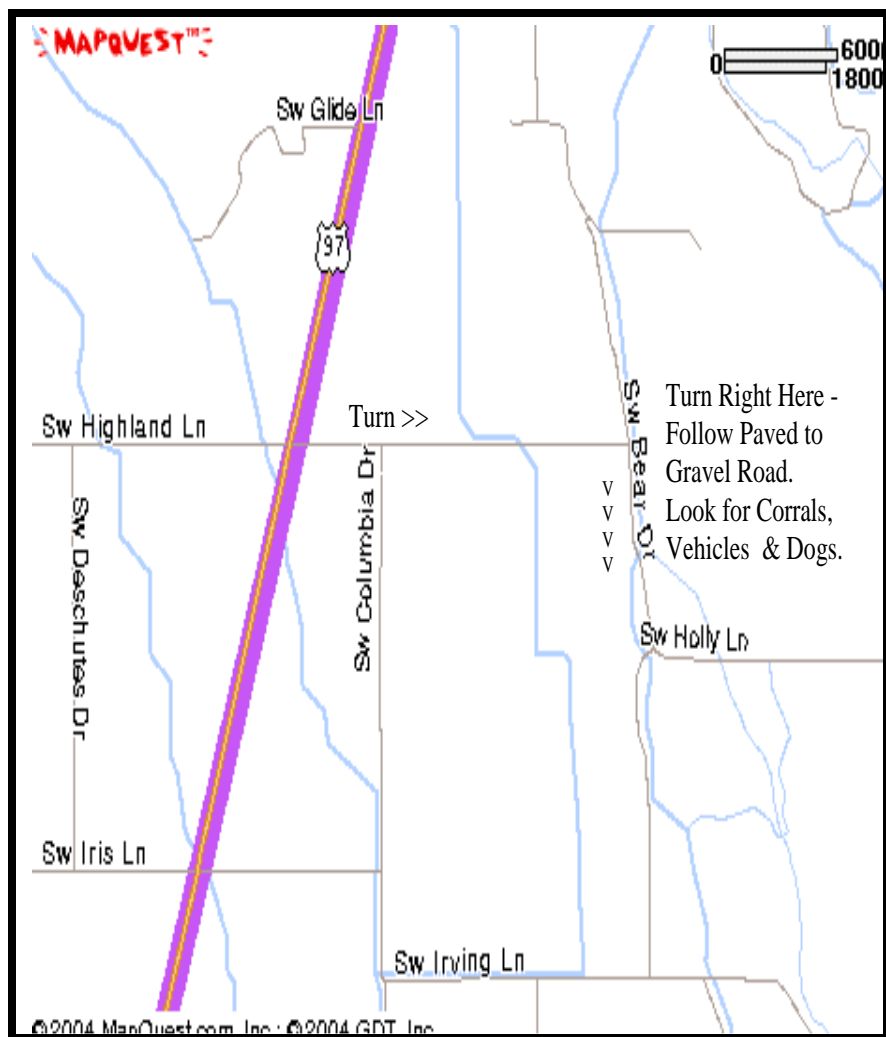
Please use designated areas for camping and parking. Exhibitors are expected to clean up after themselves and their animals. This includes filling in any holes their dogs/horses create, removing horse manure, removing leftover hay, picking up/removing dog waste, and generally cleaning up their camp area before leaving. Those who fail to do so may be charged a minimum \$100 clean-up fee and denied entry to future events. All participants, guests, and entries are accepted on the condition that the AKC Pointing Breed Gun Dog Championships and Northwest Pointing Dog Association, its officers, members, officials, and volunteers are released from liability for loss, damage or injury sustained by people, dogs, or horses in connection with or during the trial.

### AREA HOTELS

The Inn at Cross Key Station 541-475-5800  
Smith Rock Resort- Terrebonne- (15 mi) 541-923-0944  
Quality Inn- 541-475-6141  
Motel 6 541-475-7217  
Econo Lodge- 541-475-4633  
Sleep Inn & Suites- Redmond-(24 mi) 541-516-6269

## DIRECTIONS TO THE TRIAL GROUNDS

44,528619, -121.117249 = coordinates for Boyce Corral



To Bend

South

Turn E onto SW Highland Lane from HWY 97; continue W until road Ts. Turn right (S) onto SW Bear Drive; follow road as it curves to the west, eventually turning into a gravel road. Proceed until you see the campground

Completion and Submitting of Entry Form indicates compliance with following:

## **AGREEMENT**

I (we) acknowledge that the Rules Applying to Registration and Dog Shows and, if this entry is for an obedience trial, the “Obedience Regulations” and, if this entry is for a field trial, the “Registration and Field Trial Rules and Standard Procedure for Pointing Breeds” and, if this entry is for a hunting test, the “Regulations for AKC Hunting Tests for Pointing Breeds,” have been made available to me (us), and that I am (we are) familiar with their contents. I (we) agree that the club holding this show or obedience trial or field trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial or field trial or hunting test and of the opportunity to have the dog judged and to win prize money, ribbons, trophies or other prizes, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, show secretary or field trial secretary or hunting test secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim or loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience or field trial premises or grounds or near any entrance thereto, and I (we) further agree to hold the aforementioned parties harmless from any claim (or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily Injuries, Including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or field trial or hunting test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees or agents or any other persons.

All rights to televise, videotape, audiotape, photograph, promote and/or otherwise exploit this event are vested in The American Kennel Club, Inc. (the “AKC”), or in persons to whom grants of such rights have been made in writing by the AKC. All persons and animals on the show grounds at any time while the show is in progress, do by attending this event or participating therein, grant to the AKC the right to televise, videotape, audiotape, photograph, disseminate, reproduce, print and publish or otherwise use in any manner whatsoever their names, biographies, voices, likenesses and personalities in any manner whatsoever without further release or consent.

**Shop the Online Store for this year's Logo Wear!**

<http://www.companycasuals.com/AKCGDCHAMP>

Orders can be picked up at the event or shipped to your home via USPS or UPS, standard shipping rates apply.

PLEASE SUPPORT THE GUN DOG CHAMPIONSHIP!  
IF YOU CANNOT JOIN US, ADVERTISE IN THE CATALOG.

**Advertising Rates**

Full Page (7.5 h x 4.5 w) Color .....\$100

Half Page (3.75 h x 4.5 w) Color .....\$60

These are exact measurements with no bleed and room already allotted for ½ inch white margin all the way around.

Email files in .jpg or .pdf format to: [trinitydogs@gmail.com](mailto:trinitydogs@gmail.com)

Ad deadline April 8, 2024

Send payment to Trish James, 4508 Sandfort Rd Seale AL 36875 or pay via CheddarUp (see Trish for details).

**Free amateur assistance with ad set-up. Or I can connect you with someone who charges a fee and is really good at it.**

If you or your club would like to sponsor a Social Hour, please contact Leslie Like. All donations are appreciated!

## Our Thanks Go Out To These Sponsors

